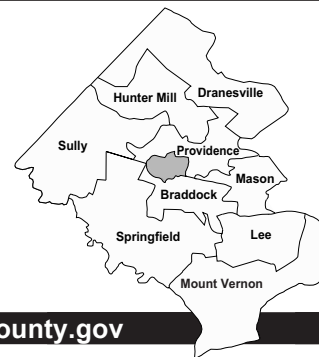




Fairfax County Board of Supervisors *Weekly Agenda*



Volume XXXVIII, No. 10 March 20, 2003

www.fairfaxcounty.gov

Board of Zoning Appeals Agenda - April 1, 2003

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).

9 a.m. TITI MCNEILL, VC 2003-MA-012 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of fence greater than 4.0 ft. in height in front yard. Located at 7805 Trammell Rd. on approx. 40,674 sq. ft. of land zoned R-2. **Mason District.** Tax Map 59-4 ((8)) 47A.

9 a.m. JEAN AND EARL LOCKWOOD, VC 2003-MA-008 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 9.7 ft. from rear lot line. Located at 5259 Winterview Dr. on approx. 5,603 sq. ft. of land zoned PDH-4. **Mason District.** Tax Map 72-3 ((33)) (A1) 383.

9 a.m. CYNTHIA K. SCHNEIDER,

VC 2003-LE-010 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 1.0 ft. from side lot line and 4.0 ft. from rear lot line. Located at 5430 Castle Bar La. on approx. 4,296 sq. ft. of land zoned PDH-4. **Lee District.** Tax Map 91-2 ((12)) (43) 1. Concurrent with SP 2003-LE-004.

9 a.m. CYNTHIA K. SCHNEIDER & RAYMOND M. KELLY, SP 2003-LE-004 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit deck to remain 0.5 ft. from rear lot line and 1.0 ft. from side lot line. Located at 5430 Castle Bar La. on approx. 4,296 sq. ft. of land zoned PDH-4. **Lee District.** Tax Map 91-2 ((12)) (43) 1. Concurrent with VC 2003-LE-010.

9 a.m. KEVIN J. BOOE, SP 2003-SU-003 Appl. under Sect(s). 8-913 and 8-914 of the Zoning Ordinance to permit modification to certain R-C lots to permit

construction of addition 8.0 ft. from side lot line and reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 0.8 ft. from side lot line. Located at 4617 Norris Ct. on approx. 11,133 sq. ft. of land zoned R-C, AN and WS. **Sully District.** Tax Map 33-4 ((2)) 492.

9 a.m. LUCK STONE CORPORATION, SPA 81-S-064-9 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to amend SP 81-S-064 previously approved for stone quarrying, crushing, sales and ancillary uses to permit renewal. Located at 15717 Lee Hwy. on approx. 212.26 ac. of land zoned R-C, NR and WS. **Sully District.** Tax Map 64-1 ((1)) 1, 4, 13 - 15, 17 pt., 33A, 38 pt., 39 pt. and 64-1 ((4)) 7A. Admin. moved from 3/18/03.

9:30 a.m. LAKESIDE INN OF RESTON INC. D/B/A IL CIGNO RISTORANTE, A 2001-HM-021 Appl.

under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant has installed on the property a tent which displays advertising signs without building permit or sign permit approval and without obtaining Architectural Review Board approval of such permits, as required in the Historic Overlay District, all in violation of Zoning Ordinance provisions. Located at 1617 Washington Pl. on approx. 6,233 sq. ft. of land zoned PRC and HD. **Hunter Mill District.** Tax Map 17-2 ((31)) 1617 and a portion of Washington Plaza. Admin. moved from 10/23/01, 1/8/02, 5/7/02 and 7/23/02. Deferred from 10/1/02.

9:30 a.m. PETER W. AND LESLIE L. BERK, A 2003-DR-009 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants' property was not legally subdivided. Located at 10616 Good Spring Ave. on approx. 4.18 ac. of land zoned R-1. **Dranesville District.** Tax Map 12-3 ((1)) 7.

Planning Commission Agendas - April 2-3, 2003

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951, or visit www.fairfaxcounty.gov/gov/planning. Meetings and agendas are subject to change.

APRIL 2

7 p.m. The Planning Commission's En-

vironment Committee will meet in the Board Conference Room to continue discussions related to proposed amendments to the Chesapeake Bay Preservation Ordinance, if needed.

8:15 p.m. The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE

ZONING ORDINANCE AMENDMENT (FEES) - Appl. to amend Chapter 12, Article 18, Administration, Amendments, Violations and Penalties, Part 1, Administration, Sect. 18-106, Application Fees, to increase the application fees set forth in Sect. 18-106, to include variances, special permits, special exceptions, rezonings or amendments thereto, by up to 15 percent.

HUNTER MILL

RZ-2002-HM-024/FDP 2002-HM-024 - ENGLE HOMES VIRGINIA INC. - Appls. to rezone from R-1 to PDH-8 to permit residential development at a density of 5.84 du/ac and approval of the conceptual and final development plans. Located on the S. side of Frying Pan Rd., at the terminus of Fox Mill Rd. on approx.

CONTINUED ON PAGE 2

Weekly Agenda

Office of Public Affairs
12000 Government Center Parkway
Suite 551
Fairfax, Virginia 22035-0065
www.fairfaxcounty.gov



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In This Issue...

March 10 Board Actions 2

**Boards, Authorities
and Commissions 4**

**Board of Supervisors
Committee Meetings 4**





Planning Commission,
cont. from pg. 1

2.74 ac. of land. Comp. Plan Rec: 5-8 du/ ac. Tax Map 25-1 ((1)) 5. Decision only.

2232-H03-2 - FAIRFAX COUNTY PARK AUTHORITY - Appl. to establish a public park for historic preservation, historic facility use by the public and general site visitation/trail use, located at 9750 Brookmeadow Dr., Vienna. Tax Maps 28-3 ((1)) 8 and 28-3 ((22)) A.

MASON

SE-2002-MA-034 - TEO CHEW ASSOCIATION OF GREATER WASHINGTON INC. - Appl. under Sect. 3-404 of the Zoning Ordinance to permit a public benefit association. Located on the N. side of Annandale Rd., approx. 100 ft. E. of its intersection with Heron Dr. on approx. 14,434 sq. ft. of land zoned R-4. Tax Map 60-2 ((8)) 17.

SPRINGFIELD

RZ-2002-SP-033/FDP-2002-SP-033 - CHRISTOPHER MANAGEMENT

INC. - Appls. to rezone from R-1 and WS to PDH-2 and WS to permit residential development at a density of 1.91 du/ac and approval of the final and conceptual development plans. Located on the N. side of Braddock Rd. approx. 900 ft. W. of Willow Springs School Rd. on approx. 8.90 ac. of land. Comp. Plan Rec: 1-2 du/ ac. Tax Map 66-2 ((1)) 11-14.

SE-2002-SP-025 - FAIROAKS CHILD DEVELOPMENT CENTER LLC - Appl. under Sect. 3-104 of the Zoning Ordinance for additional land area and to permit a child-care center. Located at 12001 Lee Hwy. on approx. 2.28 ac. of land zoned R-1 and WS. Tax Map 56-1 ((7)) 7 and 56-3 ((2)) 61.

APRIL 3

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE

FAIRFAX COUNTY CAPITAL IMPROVEMENT PROGRAM (CIP) - Markup will be held on the Advertised Capital Improvement Program, Fiscal Years 2004-2008 (with Future Fiscal Years to 2013.)

ZONING ORDINANCE AMENDMENT (CONTRACTOR SIGNS) - Appl. to amend Chapter 112 as follows: Revision to the temporary construction/contractor sign provisions.

ZONING ORDINANCE AMENDMENT (ELDERLY HOUSING) - Appl. to amend Chapter 112 as follows: Revisions relating to the housing for the elderly special exception use and other related provisions.

LEE

PCA-C-448-27 - KINGSTOWNE SHOPPING CENTER I L.P. - Appl. to amend the proffers for RZ-C-448 for the previously approved shopping center to permit multiple eating establishments with an overall FAR of 0.176. Located in the S.W. quadrant of the intersection of S.

Van Dorn St. and Kingstowne Blvd. on approx. 23.25 ac. of land zoned PDH-4. Comp. Plan Rec: Mixed use. Tax Map 91-2 ((1)) 32A.

MASON

SEA-81-P-021-4 - GESHER JEWISH DAYS SCHOOL OF NORTHERN VIRGINIA JEWISH COMMUNITY CENTER OF NORTHERN VIRGINIA - Appl. to amend SE-81-P-021 previously approved for a private school of general education and public benefit association to modify the development conditions to permit extension of the school use. Located at 8900 Little River Tnpk. on approx. 6.21 ac. of land zoned R-1. Tax Map 58-4 ((1)) 65A.

PROVIDENCE

RZ-2002-PR-031 - ERNESTO V. AND NILA M. CASTRO - Appl. to rezone from R-1 to R-2 to permit residential development at a density of 1.58 du/ac. Located on the S. side of Arlington Blvd. between Barkley Dr. and Chichester La. on approx. 2.53 ac. of land. Comp. Plan Rec: 1-2 du/ac. Tax Map 48-4 ((1)) 40.

Board of Supervisors Actions - March 10, 2003

The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit www.fairfaxcounty.gov/gov/bos/main.htm.

COUNTYWIDE

AGENDA ITEMS

VOLUNTEER FIRE COMMISSION ANNUAL REPORT. Tim Fleming, chairman, VFC, presented its annual report.

ECONOMIC DEVELOPMENT AUTHORITY ANNUAL REPORT. Harry Doyle, chairman, EDA, presented its annual report.

HOMELESS OVERSIGHT COMMITTEE ANNUAL REPORT. Sharon Kelso, Peyton Whiteley and Carla Taylor, co-chairs of the HOC, presented the annual report. The Board accepted the “Ten for Ten Community Challenge” and referred to staff the HOC recommendation to establish an advisory group to address the special medical needs of the homeless.

PLANS EXAMINER STATUS. Designated six individuals as plans examiners to participate in the Expedited Land Development Review Program and five individuals as inactive plans examiners.

SEWER SERVICES CHARGES AND AVAILABILITY FEES. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 67.1 (Sanitary Sewers and Sewage Disposal), Article 10 - Charges, regarding revisions to sewer service charges and the availability fees.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that 16 streets be accepted into the State Secondary System. **Braddock, Providence and Sully Districts.**

WELL WATER. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. on proposed amendments to the County Code: Chapter 43 (Food and Food Service Establishments), Chapter 69 (Water Recreation Facilities Ordinance) and Chapter 70 (Water) to consider fees charged for certain regulatory services provided by the Health Department.

POLLING PLACE AND VOTING SATELLITES. Authorized the advertisement of a public hearing to be held on March 24 at 4 p.m. on proposed amendments to the County Code, Chapter 7 (Central Absentee Voter Election District) to consider relocating a polling place, amending election precincts, relocating two absentee voting satellites and establishing the hours of operation for absentee voting satellites.

RIDE SOURCES MARKETING PROGRAM. Adopted a resolution authorizing the Department of Transportation’s submittal of a grant application in the amount of \$350,000 to the Department of Rail and Public Transportation for the marketing and promotion of ridesharing and transit services during Fiscal Year 2004. The requested level of funding includes \$280,000 in state funds and a local cash match of \$70,000. Funding for the local cash match is projected to be available from the FY 2004 Reserve for Anticipated Local Cash Match in Fund 102, Federal/State Grant Fund.

MOBILE LOCAL TELECOMMUNICATIONS TAX. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 4 (Taxation and Finance), regarding imposing a 10 percent tax on monthly Mobile Local Telecommunications Service with a maximum monthly bill ceiling of \$30. The maximum tax is \$3 per month or \$36 per year.

IMPOUNDMENT AND BOARDING FEES AT THE ANIMAL SHELTER. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 41 (Animals and Fowl), Section 41-2-5, Impoundment of unvaccinated dogs or unrestricted dogs; redemption and disposition of the same and amendments to Section 41-2-9 of

Chapter 41. It is also proposed that the title of the section be changed to County Animal Shelter; confinement and disposition of stray animals; impoundment and boarding fees.

E-911 FEE. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 4 (Taxation and Finance), to adjust the E-911 fee from \$1.75 to \$3.

ADMINISTRATIVE PROCESSING FEES FOR ISSUANCE OF RESIDENTIAL PERMIT PARKING DISTRICT DECALS AND PASSES. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Sections 82-5A-10 and 82-5A-11, to charge an administrative processing fee for the issuance of RPPD decals and passes.

FISCAL YEAR 2004 BUDGET AND REQUIRED TAX RATES. Authorized the advertisement of the following items, which are included in the proposed FY 2004 Budget: A brief synopsis of the FY 2004 Budget and a notice of proposed adoption of a resolution appropriating funds for the FY 2004 Budget to be advertised during the week ending March 28; the notice required by State Code Section 58.1-3321; public hearings on

CONTINUED ON PAGE 3





Board Actions,
cont. from pg. 2

the proposed Advertised Capital Improvement Program for FY 2004 – 2008 (with Future Fiscal Years to 2013); public hearings on some of the proposed General Fund Supported Revenue Enhancements which require County Code changes are included in the FY 2004 Advertised Budget Plan; and public hearing on the FY 2004 Effective Tax Rate.

FEE FOR EMERGENCY MEDICAL SERVICE TRANSPORT. Removed from Board consideration for Fiscal Year 2004 and designated an ad hoc task force to study such a proposal.

ZONING FEES. Adopted a resolution authorizing the advertisement of a public hearing to be held on April 7 at 3:30 p.m. on proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding zoning fees not to exceed \$200.

FIRE MARSHAL PLAN REVIEW FEES. Authorized the advertisement of a public hearing to be held on April 7 at 3:30 p.m. on proposed amendments to the County Code, Chapter 61 (Building Provisions), and Chapter 62 (Fire Protection) to consider a change in fees charged for plans review and fire protection systems testing.

CHANGES TO THE MISS UTILITY PROGRAM. Testimony will not be prepared.

WATER AUTHORITY. Considered an item announcing the Planning Commission’s approval of Public Facilities Application 2232-Y02-31, Fairfax County Water Authority. **Springfield and Sully Districts.**

CONSULTANT CONTRACTS FOR ROADWAY IMPROVEMENT DESIGN SERVICES. Considered an item requesting authorization to award contracts to four firms to provide transportation design services for various county transportation projects which are not being designed by county staff. Each contract will have a cost ceiling of \$500,000 and be valid for a term of three years or until the cost ceiling amount is reached for the individual contracts. The staff was directed administratively to proceed as proposed.

THE JEFFERY FINANCIAL GROUP INC. Deferred the public hearing on Proffered Condition Amendment Application PCA 93-H-004 and Proffered Condition Amendment/Development Plan Amendment Application PCA 87 C 088/DPA 87 C-088 until April 28 at 3 p.m.

DECAL ISSUANCE TO TAXPAYERS ON PAYMENT PLANS. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-12-8, to allow vehicle decal issuance to taxpayers on payment plans.

LOTS THAT WERE NOT LEGALLY CREATED. Deferred the public hearing on proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance), until March 24 at 4:30 p.m.

BOARD MATTERS

DOG LICENSING FEES. Directed staff to redouble its efforts to remind citizens to license their dogs, and enlist the assistance of the Office of Public Affairs and Cable Channel 16 and through other public information avenues, such as at the animal shelter.

COMPETITIVE SOURCING. Directed the county executive to conduct an inventory of those activities that are deemed commercial in nature (and also those that are currently outsourced); make that inventory public and solicit public comments; present a final inventory of county activities to the Board; develop a program for review, evaluation and competition of activities on the inventory to determine whether county performance or private sector performance of each activity provides the best value to taxpayers; and develop a schedule for implementation of the aforementioned tasks.

BUDGET PAYMENT SYSTEM FOR TAXES. Referred this matter to the county executive and the Department of Tax Administration for review and response to the Board.

AUDITOR TO REVIEW RECOMMENDED BUDGET. Directed the Auditor to the Board to review the county executive’s recommended budget to determine if he has any suggestions or recommendations to make to the Board through the Audit Committee.

AFFORDABLE HOUSING. Directed staff to send a letter to members of the local congressional delegation urging their support of HR 1102 and the National Affordable Housing Trust Fund.

BRADDOCK

AGENDA ITEMS

RAVENSWORTH BAPTIST CHURCH AND ANNANDALE PLAY CARE INC. Approved Special Exception Application SE 2002 BR-044.

BOARD MATTERS

RUST RD. Directed staff in the Department of Public Works and Environmental Services to review the subdivision plan and plats associated with Rezoning Application/Final Development Plan RZ/FDP 2003 BR 012 concurrently with the review of the rezoning application.

DRANESVILLE

BOARD MATTERS

SEKAS HOMES LIMITED. Directed staff of the Department of Public Works and Environmental Services and the Department of Planning and Zoning to proceed with concurrent processing of this application.

HUNTER MILL

AGENDA ITEMS

PUBLIC FACILITY 2232 REVIEW APPLICATIONS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to April 28: Application 2232-H03-2 and Application FS-H03-2.

STRATTON WOODS COMMUNITY PARK DEVELOPMENT. Considered an item requesting authorization to award a contract to Tessa Construction and Tech Company L.L.C. in the amount of \$1,560,000 for the development of Stratton Woods Community Park in Project 475598, Community Park Development, in Fund 370, Park Authority Bond Construction. The staff was directed administratively to proceed as proposed.

LEE

AGENDA ITEMS

PARKING REDUCTION. Approved a parking reduction of 7.3 percent for the Buckman Rd. Apartments and the associated computer training facility, pursuant to Paragraph 4(B), Section 11-102 of the County Code, (Chapter 112) Zoning Ordinance, and based on an analysis of the parking requirements for each use on the site and a shared use parking study.

ACCESS ROAD TO THE JOE ALEXANDER TRANSPORTATION CENTER. Deferred action until March 28.

TELEGRAPH RD./FLORENCE LA. Adopted a resolution authorizing the acquisition of certain land rights necessary for the construction of Project 006615 – Telegraph Rd./Florence La., in Fund 300, Countywide Roadway Improvement.

SPRINGFIELD EAST L.C. Deferred decision on Rezoning Application RZ 1998-LE-064, Special Exception Application SE 01-L-020 and Special Exception Amendment Applications SEA 91-L-053-4 and SEA 91-L-054-3 until April 28 at 3 p.m.

BSI INC., T/A BROWNE ACADEMY. Deferred the public hearing on Special Exception Amendment Application SEA 85-L-059-5 until March 24 at 3 p.m.

7505 BERWICK COURT. Deferred the public hearing on the Spot Blight Abatement Ordinance for 7505 Berwick Ct. until June 2 at 3 p.m.

MASON

AGENDA ITEMS

MASON DISTRICT PARK POND RECONSTRUCTION. Considered an item requesting authorization to award a contract to Environmental Quality Resources Inc. in the amount of \$467,960 to reconstruct the existing pond at Mason District Park and add amenities funded by Project 474498, Infrastructure Renovation, in Fund 370, Park Authority Bond Construction. The staff was directed administratively to proceed as proposed.

MOUNT VERNON

AGENDA ITEMS

WAKEFIELD STREET SANITARY SEWER REPLACEMENT. Considered an item requesting authorization to award a contract to Tessa Construction and Tech Company L.L.C. in the amount of \$365,050 for the construction of Wakefield Street Sanitary Replacement in Project X00905, Replacement and Transmission Programmed and Rehabilitation, in Fund 402, Sewer Construction Improvements. The staff was directed administratively to proceed as proposed.

OAKS L.L.C. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-MV-022, from the R-1 District to the PDH-3 District. Approved a variance to the provisions of Section 18-401 of the Zoning Ordinance to permit a fence exceeding 4 feet in height along the Rolling Rd. frontage of the property.

BOARD MATTERS

LAUREL HILL ADAPTIVE REUSE CITIZENS TASK FORCE. Appointed a chair, Tim Sargeant, and outlined his role and the role of the task force.

PROVIDENCE

AGENDA ITEMS

FAIRFAX RIDGE REIMBURSEMENT. Authorized an agreement to reimburse Fairfax Ridge L.P., from pro rata share collections (Fund 316) for the engineering, design and construction of the Fairfax Ridge Regional Stormwater Management Pond within the Fairfax Ridge development.

BOARD MATTERS

LINCOLN PROPERTY COMPANY SOUTHWEST INC. Set a public hearing.

CONTINUED ON BACK PAGE





Other Boards, Authorities & Commissions

March 31- April 4, 2003

MONDAY, MARCH 31

Route 1 Task Force for Human Services - 7 p.m., 8350 Richmond Hwy., 2nd Floor, Alexandria. Call 703-780-1773, TTY 711.

Small Business Commission - 7 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-3212, TTY 711.

TUESDAY, APRIL 1

Community Action Advisory Board - 6:30 p.m., 12000 Government Center Pkwy., Rooms 9 and 10, Fairfax. Call 703-324-7509, TTY 711.

Advisory Social Services Board - 7 p.m., 12011 Government Center Pkwy., Suite 505, Fairfax. Call 703-324-7741, TTY 703-222-9452.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1151, TTY 703-324-1102.

Animal Services Commission - 7:30 p.m., 4500 West Ox Rd., Community Room, Fairfax. Call 703-830-3681, TTY 711.

WEDNESDAY, APRIL 2

History Commission - 7:30 p.m., 3915 Chain Bridge Rd., 1st Floor Conference Room, Fairfax. Call 703-324-1210, TTY 711.

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor Conference Room, Fairfax. Call 703-246-3926, TTY 703-385-4419.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953, TTY 703-324-2900.

Tree Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1770, TTY 711.

Fairfax County Board of Supervisors

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Gerry Hyland, Vice Chairman, Mount Vernon District
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Phone: 703-780-7518, TTY 703-780-3642
Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia 22315-5011
Phone: 703-339-2071, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
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6121 Franconia Road, Alexandria, Virginia 22310-2508
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www.fairfaxcounty.gov/gov/bos/ld/ld.htm
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Elaine McConnell, Springfield District
West Springfield Governmental Center**
6140 Rolling Road, Springfield, Virginia 22152-1579
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035-0001
Phone: 703-324-2500, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101-3415
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170-4637
Phone: 703-471-5076, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

Fairfax County Executive

Anthony H. Griffin, 703-324-2531, TTY 703-222-5494

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board of Supervisors Committee Meetings

March 31- April 4, 2003

MONDAY, MARCH 31

Budget Committee - 9:30 a.m., 12000 Government Center Pkwy., Rooms 9 and 10, Fairfax.

Board Actions, cont. from pg. 3

ing date of July 7 for the pending Proffered Condition Amendment PCA 75-7-004-4 and Rezoning/Final Development Plan Amendment RZ/FDP 2002-PR-008 filed by Lincoln Property Company Southwest Inc. Directed the Department of Public Works and Environmental Services to process and expedite the site plans and building plans for property identified as Tax Map 29-3((1)) 63B and 66B concurrently with staff review of Proffered Condition Amendment PCA 75-7-004-4 and Rezoning/Final Development Plan Amendment RZ/FDP 2002-PR-008.

SULLY

AGENDA ITEMS

COMMUNITY AND RECREATION SERVICES.

Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-Y02-30, Fairfax County Department of Community and Recreation Services.

BOARD MATTERS


FRANKLIN FARM GIANT. Authorized concurrent processing of the FDPA and the site plans for the Giant at Franklin Farm Village.

BARNSFIELD RD. Authorized an Out-of-Turn Plan amendment to consider age-restricted housing and assisted living facilities, which may include nursing facilities, in Land Unit D-4 of the Dulles Suburban Center.

RESTRICTED PARKING DISTRICT. Waived the fees for the establishment of a RPD.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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